

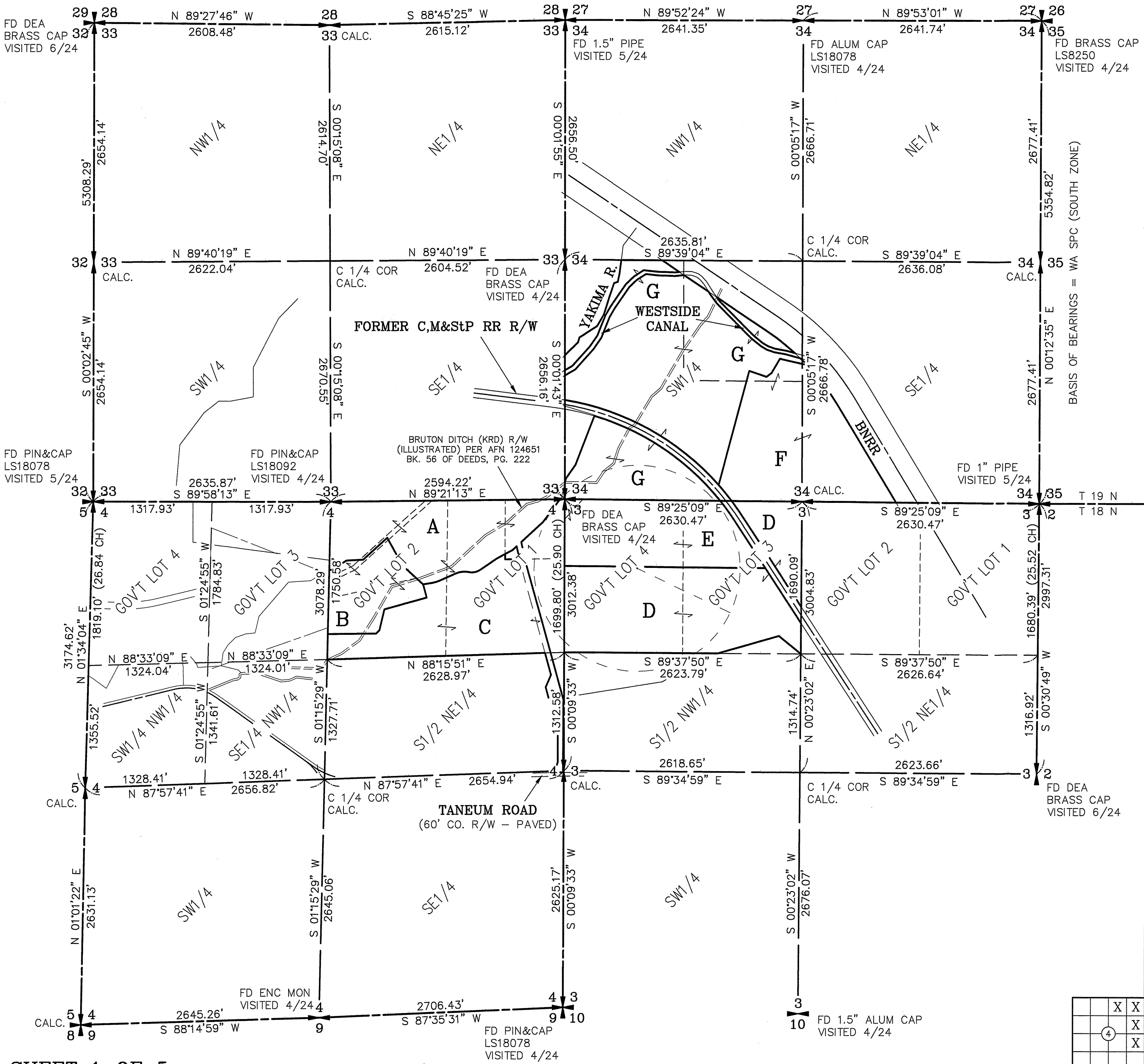
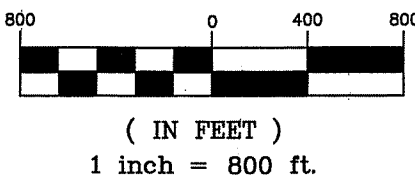
PART OF SECTION 34, T. 19 N., R. 17 E., W.M. &  
 PART OF SECTIONS 3 & 4, T. 18 N., R. 17 E., W.M.



L E G E N D

- SET 5/8" REBAR W/ CAP  
- "CRUSE 36815"
- FOUND PIN & CAP
- x FENCE
- ( ) ORIGINAL GLO PLAT DATA

GRAPHIC SCALE



AUDITOR'S CERTIFICATE

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_

2024, at \_\_\_\_\_ M., in Book 46 of Surveys at

page(s) \_\_\_\_\_ at the request of Cruse & Associates.

BRYAN ELLIOTT BY: \_\_\_\_\_

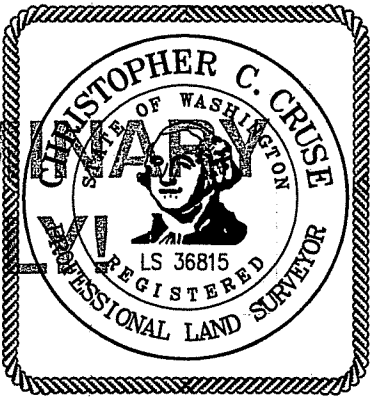
KITTITAS COUNTY AUDITOR

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of THE TRUST FOR PUBLIC LANDS in JUNE of 2024.

PRELIMINARY

CHRISTOPHER C. CRUSE  
 Professional Land Surveyor  
 License No. 36815



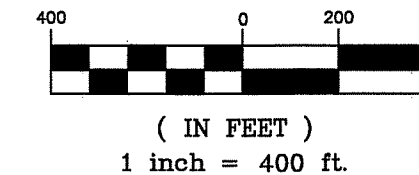
DATE \_\_\_\_\_

**CRUSE & ASSOCIATES**  
 PROFESSIONAL LAND SURVEYORS  
 217 East Fourth Street P.O. Box 959  
 Ellensburg, WA 98926 (509) 962-8242

**THE TRUST FOR PUBLIC LAND**

PART OF SECTION 34, T. 19 N., R. 17 E., W.M. &  
 PART OF SECTIONS 3 & 4, T. 18 N., R. 17 E., W.M.

GRAPHIC SCALE

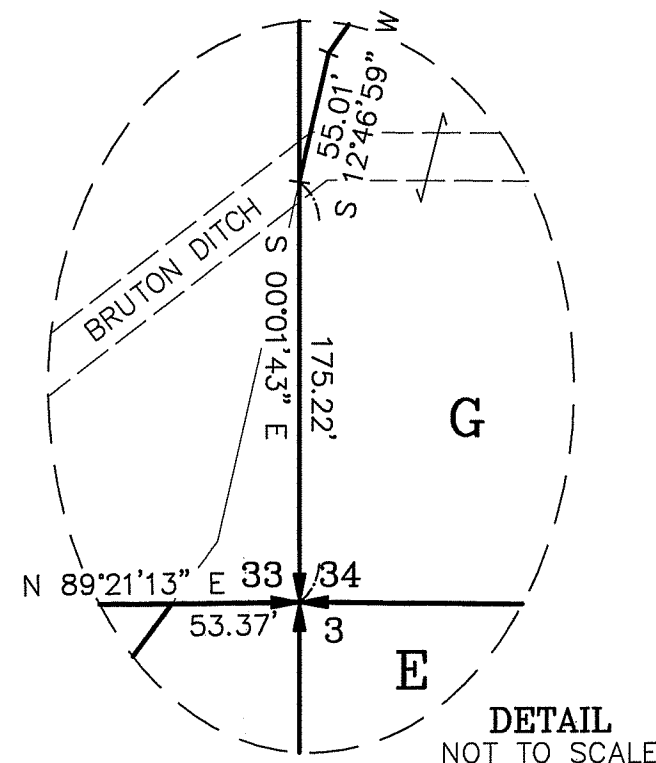


LEGEND

- SET 5/8" REBAR W/ CAP
- FOUND PIN & CAP
- x — FENCE

CURVE TABLE

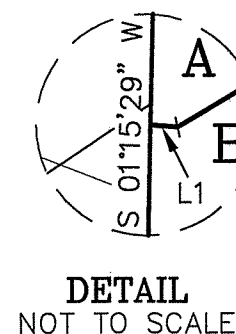
C1	R=150.00'
	L=120.63'
	D=46°04'43"
C2	R=246.73'
	L=155.70'
	D=36°09'25"
C3	R=350.00'
	L=90.97'
	D=14°53'32"



DETAIL  
NOT TO SCALE

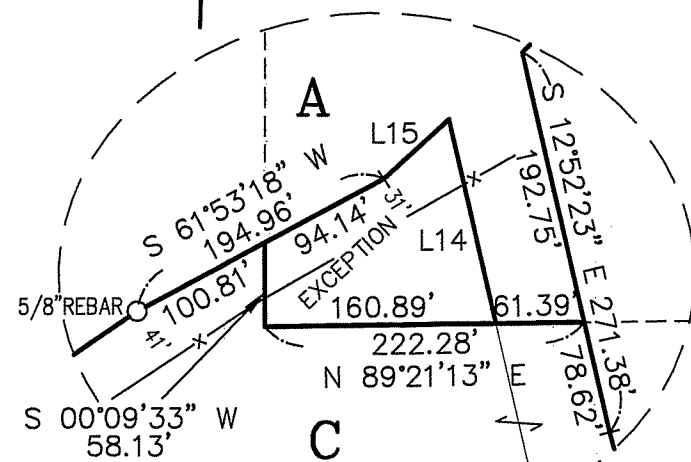
C/L FORMER C.M.&StP RR R/W  
 (BASED ON PHYSICAL LOCATION  
 & R/W PLANS DATED 6/30/1918)

BRUTON DITCH (KRD)  
 R/W (ILLUSTRATED)  
 PER AFN 124651  
 BK 56 OF DEEDS,  
 PG. 222

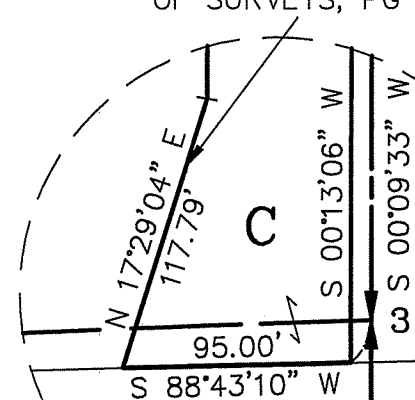


DETAIL  
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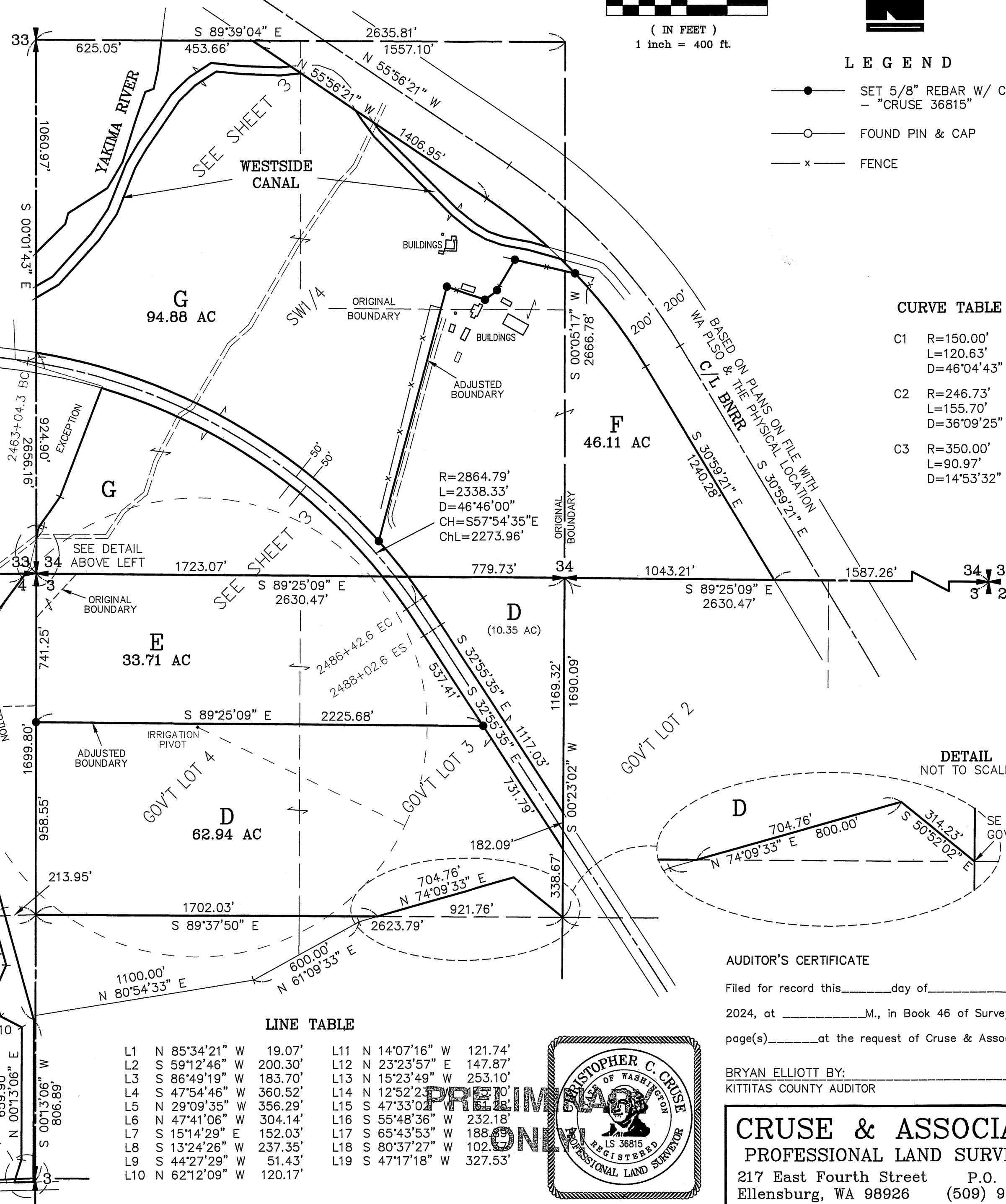
BK 21 OF SURVEYS  
 PG 220



DETAILS  
NOT TO SCALE

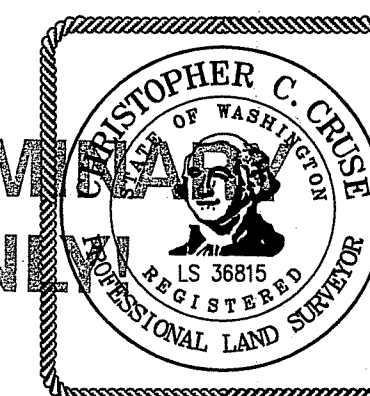


TANEUM ROAD



LINE TABLE

L1	N 85°34'21" W	19.07'	L11	N 14°07'16" W	121.74'
L2	S 59°12'46" W	200.30'	L12	N 23°23'57" E	147.87'
L3	S 86°49'19" W	183.70'	L13	N 15°23'49" W	253.10'
L4	S 47°54'46" W	360.52'	L14	N 12°52'23" E	102.10'
L5	N 29°09'35" W	356.29'	L15	S 47°33'02" E	102.10'
L6	N 47°41'06" W	304.14'	L16	S 55°48'36" W	232.18'
L7	S 15°14'29" E	152.03'	L17	S 65°43'53" W	188.90'
L8	S 13°24'26" W	237.35'	L18	S 80°37'27" W	102.35'
L9	S 44°27'29" W	51.43'	L19	S 47°17'18" W	327.53'
L10	N 62°12'09" W	120.17'			



AUDITOR'S CERTIFICATE

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_  
 2024, at \_\_\_\_\_ M., in Book 46 of Surveys at  
 page(s) \_\_\_\_\_ at the request of Cruse & Associates.

BRYAN ELLIOTT BY: \_\_\_\_\_  
 KITTITAS COUNTY AUDITOR

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 217 East Fourth Street P.O. Box 959  
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**THE TRUST FOR PUBLIC LAND**

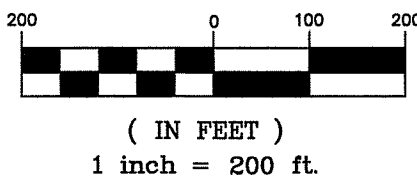
PART OF SECTION 34, T. 19 N., R. 17 E., W.M. &  
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LEGEND

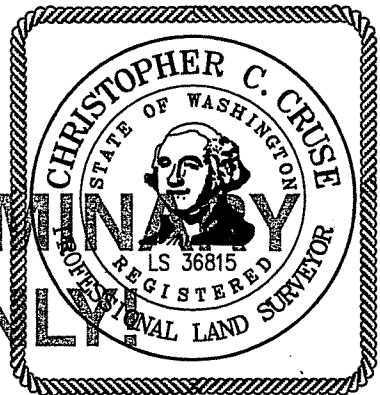
- SET 5/8" REBAR W/ CAP  
— "CRUSE 36815"
- FOUND PIN & CAP
- x— FENCE

GRAPHIC SCALE



LINE TABLE

L20	S 35°04'13" W	185.75'
L21	N 84°19'49" E	51.53'
L22	S 87°51'22" E	185.06'
L23	S 84°06'47" E	160.08'
L24	N 56°50'18" E	133.25'
L25	N 46°08'15" E	119.08'
L26	N 30°19'24" E	113.61'
L27	N 34°31'58" E	146.97'
L28	N 59°55'19" E	94.56'
L29	N 59°55'19" E	131.37'
L30	S 84°06'47" E	131.33'
L31	N 84°19'49" E	102.39'
L32	S 79°26'56" E	135.21'
L33	S 74°11'02" E	166.85'
L34	S 74°11'02" E	92.06'
L35	S 79°26'56" E	134.08'
L36	S 70°58'10" E	79.40'
L37	S 59°08'45" E	71.69'
L38	S 50°42'17" E	127.75'
L39	S 35°54'24" E	56.54'
L40	S 33°27'43" E	161.39'
L41	S 33°27'35" E	159.99'
L42	S 33°27'27" E	158.60'



PRELIMINARY  
ONLY

AUDITOR'S CERTIFICATE

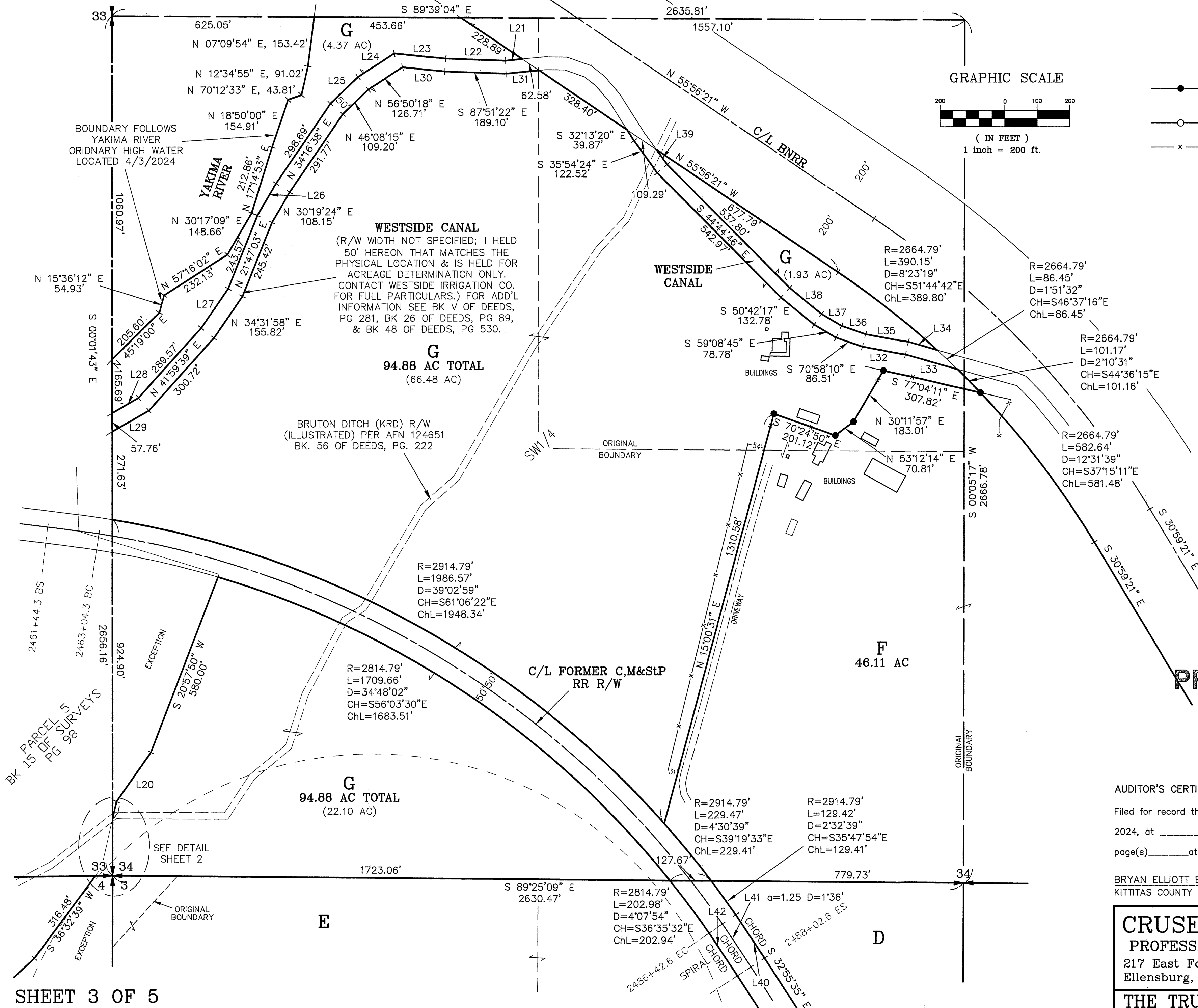
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BRYAN ELLIOTT BY:  
KITITAS COUNTY AUDITOR

**CRUSE & ASSOCIATES**  
PROFESSIONAL LAND SURVEYORS

217 East Fourth Street P.O. Box 959  
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THE TRUST FOR PUBLIC LAND





PART OF SECTION 34, T. 19 N., R. 17 E., W.M. &  
PART OF SECTIONS 3 & 4, T. 18 N., R. 17 E., W.M.

LEGAL DESCRIPTION – ORIGINAL PARCELS

TRACT 1:

THE WEST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, WHICH LIES SOUTH AND WEST OF THE SOUTH AND WEST BOUNDARY LINE OF THE RIGHT OF WAY OF THE BURLINGTON NORTHERN RAILWAY COMPANY, AND LIES SOUTH AND EAST OF THE SOUTHEASTERLY BANK OF THE BANK OF THE YAKIMA RIVER.

EXCEPT:

1. A STRIP OF LAND 100 FEET IN WIDTH RUNNING FROM THE WEST LINE TO THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION, AS CONVEYED TO THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY OF WASHINGTON, DATED OCTOBER 18, 1906, RECORDED IN BOOK 14 OF DEEDS, PAGE 176;

2. A STRIP OF LAND 100 FEET IN WIDTH RUNNING FROM THE WEST SIDE TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION, AS CONVEYED TO THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY OF WASHINGTON, DATED MARCH 6, 1907, AND RECORDED IN BOOK 14 OF DEEDS, PAGE 574;

3. A TRACT OF LAND WITHIN THE SOUTHWEST QUARTER OF SAID SECTION, HAVING AN APPROXIMATE WIDTH OF 20 FEET, BEING 10 FEET ON EACH SIDE OF THE CENTER LINE OF THAT CERTAIN CANAL KNOWN AS THE "BRUTON DITCH", AND RIGHTS OF WAY USED IN CONNECTION WITH SAID DITCH, AS CONVEYED TO THE KITTITAS RECLAMATION DISTRICT, BY DEED DATED DECEMBER 2, 1935, RECORDED IN BOOK 56 OF DEEDS, PAGE 222;

4. RIGHT OF WAY FOR WEST SIDE CANAL;

5. PARCEL 5 OF THAT CERTAIN SURVEY AS RECORDED SEPTEMBER 28, 1987 IN BOOK 15 OF SURVEYS AT PAGE 98, UNDER AUDITOR'S FILE NO. 508040, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF SECTIONS 33 AND 34, TOWNSHIP 19 NORTH, RANGE 17 EAST, W.M., COUNTY OF KITTITAS, STATE OF WASHINGTON, AND ALSO A PORTION OF SECTION 4, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M., COUNTY OF KITTITAS, STATE OF WASHINGTON.

AND EXCEPT ANY MOBILE HOMES LOCATED ON SAID PREMISES.

TRACT 2:

THAT PORTION OF PARCEL 5 OF THAT CERTAIN SURVEY RECORDED SEPTEMBER 28, 1987 IN BOOK 15 OF SURVEYS AT PAGE 98, UNDER AUDITOR'S FILE NO. 508040, RECORDS OF KITTITAS COUNTY; LYING WITHIN SECTION 4, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

TRACT 3:

TRACT 3 PARCEL 1:

THAT PORTION OF GOVERNMENT LOTS 1 AND 2 OF SECTION 4, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M., KITTITAS COUNTY, WASHINGTON, WHICH IS BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 4, THENCE SOUTH 01°53'30" WEST ALONG THE WEST LINE OF SAID GOVERNMENT LOT 2, 1074.41 FEET; THENCE NORTH 77°34'30" EAST, 2004.47 FEET; THENCE NORTH 02°17'00" EAST, 643.10 FEET TO THE NORTH BOUNDARY OF SAID SECTION 4; THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

EXCEPTING FROM TRACT 3 PARCEL 1 DESCRIBED ABOVE:

1. ANY PORTION THEREOF LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE:

LINE "A" AS DELINEATED ON THAT CERTAIN SURVEY AS RECORDED SEPTEMBER 28, 1987 IN BOOK 15 OF SURVEYS AT PAGE 98, UNDER AUDITOR'S FILE NO. 508040, RECORDS OF KITTITAS COUNTY, WASHINGTON;

2. PARCEL 5 OF THAT CERTAIN SURVEY RECORDED SEPTEMBER 28, 1987 IN BOOK 15 OF SURVEYS AT PAGE 98, UNDER AUDITOR'S FILE NO. 508040, RECORDS OF KITTITAS COUNTY; BEING A PORTION OF SECTIONS 33 AND 34, TOWNSHIP 19 NORTH, RANGE 17 EAST, W.M., AND ALSO A PORTION OF SECTION 4, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M., ALL IN KITTITAS COUNTY, WASHINGTON;

3. A TRACT OF LAND WITHIN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, AND IN GOVERNMENT LOTS 1 AND 2 OF SAID SECTION, HAVING AN APPROXIMATE WIDTH OF 20 FEET, BEING 10 FEET ON EACH SIDE OF THE CENTER LINE OF THAT CERTAIN CANAL KNOWN AS THE "BRUTON DITCH", AND RIGHTS OF WAY USED IN CONNECTION WITH SAID DITCH, AS CONVEYED TO THE KITTITAS RECLAMATION DISTRICT, BY DEED DATED DECEMBER 2, 1935, RECORDED IN BOOK 56 OF DEEDS, PAGE 222;

4. ANY PORTION LYING WITHIN THE FOLLOWING DESCRIBED TRACT:

THAT PORTION OF GOVERNMENT LOT 1, SECTION 4, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, WHICH IS DESCRIBED AS FOLLOWS:

A TRACT OF LAND BOUNDED BY A LINE BEGINNING AT THE NORTHEAST CORNER OF SAID LOT, AND RUNNING THENCE WEST ALONG THE NORTH BOUNDARY LINE THEREOF 660 FEET; THENCE SOUTH 660 FEET; THENCE EAST 660 FEET TO THE EAST BOUNDARY LINE OF SAID LOT; AND THENCE NORTH ALONG THE EAST BOUNDARY LINE OF SAID LOT 660 FEET TO THE POINT OF BEGINNING.

TRACT 3 PARCEL 2

GOVERNMENT LOTS 1 AND 2 OF SECTION 4, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON;

AND

THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON;

LEGAL DESCRIPTION – ORIGINAL PARCELS (CONT.)

EXCEPTING FROM TRACT 3 PARCEL 2 DESCRIBED ABOVE:

1. A TRACT OF LAND BOUNDED BY A LINE BEGINNING AT THE NORTHEAST CORNER OF SECTION 4, AND EXTENDING WEST ALONG THE NORTH LINE OF SAID SECTION A DISTANCE OF 660 FEET; THENCE SOUTH A DISTANCE OF 660 FEET; THENCE EAST 660 FEET; THENCE NORTH ALONG THE EAST SIDE OF SAID SECTION 660 FEET TO THE PLACE OF BEGINNING;

2. THAT PORTION OF GOVERNMENT LOTS 1 AND 2 OF SECTION 4, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M., KITTITAS COUNTY, WASHINGTON, WHICH IS BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 4, THENCE SOUTH 01°53'30" WEST ALONG THE WEST LINE OF SAID GOVERNMENT LOT 2, 1074.41 FEET; THENCE NORTH 77°34'30" EAST, 2004.47 FEET; THENCE NORTH 02°17'00" EAST, 643.10 FEET TO THE NORTH BOUNDARY OF SAID SECTION 4; THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

3. ANY PORTION THEREOF LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE:

LINE "A" AS DELINEATED ON THAT CERTAIN SURVEY AS RECORDED SEPTEMBER 28, 1987 IN BOOK 15 OF SURVEYS AT PAGE 98, UNDER AUDITOR'S FILE NO. 508040, RECORDS OF KITTITAS COUNTY, WASHINGTON;

4. RIGHT OF WAY OF TANEUM COUNTY ROAD;

5. A TRACT OF LAND WITHIN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, AND IN GOVERNMENT LOTS 1 AND 2 OF SAID SECTION, HAVING AN APPROXIMATE WIDTH OF 20 FEET, BEING 10 FEET ON EACH SIDE OF THE CENTER LINE OF THAT CERTAIN CANAL KNOWN AS THE "BRUTON DITCH", AND RIGHTS OF WAY USED IN CONNECTION WITH SAID DITCH, AS CONVEYED TO THE KITTITAS RECLAMATION DISTRICT, BY DEED DATED DECEMBER 2, 1935, RECORDED IN BOOK 56 OF DEEDS, PAGE 222;

6. PARCEL 5 OF THAT CERTAIN SURVEY RECORDED SEPTEMBER 28, 1987 IN BOOK 15 OF SURVEYS AT PAGE 98, UNDER AUDITOR'S FILE NO. 508040, RECORDS OF KITTITAS COUNTY; BEING A PORTION OF SECTIONS 33 AND 34, TOWNSHIP 19 NORTH, RANGE 17 EAST, W.M., AND ALSO A PORTION OF SECTION 4, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M., ALL IN KITTITAS COUNTY, WASHINGTON.

AND EXCEPT ANY MOBILE HOMES LOCATED ON SAID PREMISES.

TRACT 4:

THAT PORTION OF GOVERNMENT LOTS 3 AND 4, AND OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE WEST BOUNDARY LINE OF SAID SECTION WHICH IS 221.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SECTION, AND RUNNING THENCE SOUTH ALONG THE WEST BOUNDARY LINE OF SAID SECTION 1979.0 FEET TO THE TRUE POINT OF BEGINNING OF SAID LINE; THENCE NORTH 80°45' EAST 1100.0 FEET; THENCE NORTH 61°00' EAST 600.0 FEET; THENCE NORTH 74°00' EAST 800.0 FEET; THENCE SOUTH 53°00' EAST 310.0 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID LOT 3, AND THE TERMINUS OF SAID LINE;

EXCEPT:

1. A TRACT OF LAND HAVING AN APPROXIMATE WIDTH OF 20 FEET, BEING 10 FEET ON EACH SIDE OF THE CENTER LINE OF THAT CERTAIN CANAL KNOWN AS THE "BRUTON DITCH", AND RIGHTS OF WAY USED IN CONNECTION WITH SAID DITCH, AS CONVEYED TO THE KITTITAS RECLAMATION DISTRICT, BY DEED DATED DECEMBER 2, 1935, RECORDED IN BOOK 56 OF DEEDS, PAGE 222;

2. RIGHT OF WAY OF CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY.

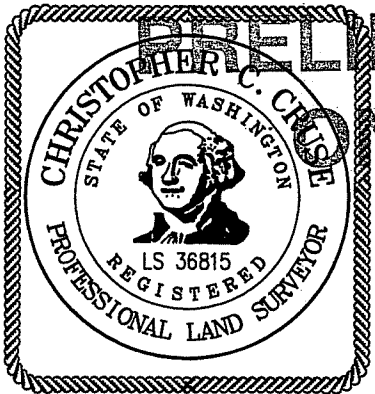
AUDITOR'S CERTIFICATE

Filed for record this\_\_\_\_\_day of\_\_\_\_\_

2023, at \_\_\_\_\_M., in Book 45 of Surveys at \_\_\_\_\_

\_\_\_\_\_at the request of Cruse & Associates.

BRYAN ELLIOTT BY: \_\_\_\_\_  
KITTITAS COUNTY AUDITOR



**CRUSE & ASSOCIATES**  
PROFESSIONAL LAND SURVEYORS  
217 East Fourth Street P.O. Box 959  
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THE TRUST FOR PUBLIC LAND

PART OF SECTION 34, T. 19 N., R. 17 E., W.M. &  
PART OF SECTIONS 3 & 4, T. 18 N., R. 17 E., W.M.

NOTES:

1. THIS SURVEY WAS PERFORMED USING A TOPCON GTS SERIES TOTAL STATION AND/OR SURVEY GRADE GPS. ACCURACY COMPLIES WITH THE REQUIREMENTS SPECIFIED IN WAC 332-130-080 AND 090.
2. THIS SURVEY MAY NOT SHOW ALL EASEMENTS OR IMPROVEMENTS WHICH MAY PERTAIN TO THIS PROPERTY.
3. ACCORDING TO KITTITAS RECLAMATION DISTRICT (KRD) RECORDS, PARCEL A HAS 1 IRRIGABLE ACRE; PARCEL B HAS 5 IRRIGABLE ACRES; PARCEL C HAS 39 IRRIGABLE ACRES; PARCEL D HAS 52 IRRIGABLE ACRES; PARCEL E HAS 35 IRRIGABLE ACRES; PARCEL F HAS 19 IRRIGABLE ACRES; PARCEL G HAS 70 IRRIGABLE ACRES. KRD WATER MAY ONLY BE APPLIED TO IRRIGABLE ACREAGE.
4. FULL PAYMENT OF ANNUAL KRD ASSESSMENT IS REQUIRED REGARDLESS OF THE USE OR NON-USE OF WATER BY THE OWNER.
5. THE LANDOWNERS MUST PROVIDE FOR THE APPOINTMENT OF ONE WATER MASTER FOR EACH TURNOUT, WHO SHALL BE RESPONSIBLE FOR ORDERING WATER FOR THE ENTIRE PROPERTY. THE WATER MASTER WILL BE RESPONSIBLE FOR KEEPING WATER USE RECORDS FOR EACH LOT. KRD WILL ONLY BE RESPONSIBLE FOR KEEPING RECORDS ON THE TOTAL WATER ORDERED AT THE KRD TURNOUT.
6. KRD OPERATIONS AND MAINTENANCE ROADS ARE FOR DISTRICT USE ONLY. RESIDENTIAL AND RECREATIONAL USE IS PROHIBITED.
7. KRD IS ONLY RESPONSIBLE FOR DELIVERY OF WATER TO THE HIGHEST FEASIBLE POINT IN EACH 160 ACRE UNIT OR DESIGNATED TURNOUT. THE KRD IS NOT RESPONSIBLE FOR WATER DELIVERY LOSS (SEEPAGE, EVAPORATION, ETC.) BELOW THE DESIGNATED TURNOUT.
8. KITTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
9. FOR SECTION SUBDIVISION, CORNER DOCUMENTATION AND ADDITIONAL INFORMATION, SEE THE FOLLOWING SURVEYS:  
SECTION 3 - BOOK 17 OF SURVEYS, PAGES 177-183;  
SECTION 4 - BOOK 21 OF SURVEYS, PAGES 220-221;  
SECTION 33 - BOOK 17 OF SURVEYS, PAGES 167-176;  
SECTION 34 - BOOK 17 OF SURVEYS, PAGES 167-176.
10. THE PURPOSE OF THIS SURVEY IS TO DELINEATE NEW PROPERTY BOUNDARIES AND PROVIDE DESCRIPTIONS FOR KITTITAS COUNTY BOUNDARY LINE ADJUSTMENT APPLICATION BL-24-00009.
11. PER THE OWNER'S REQUEST WE ONLY SET MONUMENTS ALONG OWNERSHIP BOUNDARIES NOT DEFINED BY PHYSICAL BARRIERS (CANAL AND RAILROAD R/W'S). ALL OTHER BOUNDARIES WERE NOT MARKED AS THEY FALL WITHIN A COMMON OWNERSHIP AND ARE SUBJECT TO DESTRUCTION WITH FUTURE AGRICULTURAL USE.
12. NOT ALL PARCELS ARE SERVED BY EASEMENTS. ADDITIONAL EASEMENTS WILL BE RECORDED BY SEPARATE DOCUMENT.

LEGAL DESCRIPTIONS - REVISED PARCELS

PARCEL A

PARCEL A OF THAT CERTAIN SURVEY RECORDED SEPTEMBER \_\_\_\_ 2024, IN BOOK 46 OF SURVEYS AT PAGES \_\_\_\_\_, UNDER AUDITOR'S FILE NO. 202409\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHEAST AND SOUTHEAST QUARTERS OF SECTION 4, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL B

PARCEL B OF THAT CERTAIN SURVEY RECORDED SEPTEMBER \_\_\_\_ 2024, IN BOOK 46 OF SURVEYS AT PAGES \_\_\_\_\_, UNDER AUDITOR'S FILE NO. 202409\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF GOVERNMENT LOT 2, SECTION 4, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL C

PARCEL C OF THAT CERTAIN SURVEY RECORDED SEPTEMBER \_\_\_\_ 2024, IN BOOK 46 OF SURVEYS AT PAGES \_\_\_\_\_, UNDER AUDITOR'S FILE NO. 202409\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF GOVERNMENT LOTS 1 AND 2, SECTION 4, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL D

PARCEL D OF THAT CERTAIN SURVEY RECORDED SEPTEMBER \_\_\_\_ 2024, IN BOOK 46 OF SURVEYS AT PAGES \_\_\_\_\_, UNDER AUDITOR'S FILE NO. 202409\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF GOVERNMENT LOTS 3 AND 4, SECTION 3, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL E

PARCEL E OF THAT CERTAIN SURVEY RECORDED SEPTEMBER \_\_\_\_ 2024, IN BOOK 46 OF SURVEYS AT PAGES \_\_\_\_\_, UNDER AUDITOR'S FILE NO. 202409\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF GOVERNMENT LOTS 3 AND 4, SECTION 3, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL F

PARCEL F OF THAT CERTAIN SURVEY RECORDED SEPTEMBER \_\_\_\_ 2024, IN BOOK 46 OF SURVEYS AT PAGES \_\_\_\_\_, UNDER AUDITOR'S FILE NO. 202409\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

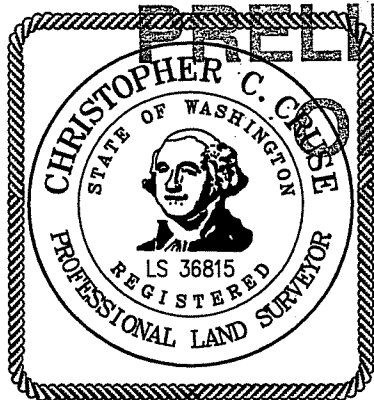
PARCEL G

PARCEL G OF THAT CERTAIN SURVEY RECORDED SEPTEMBER \_\_\_\_ 2024, IN BOOK 46 OF SURVEYS AT PAGES \_\_\_\_\_, UNDER AUDITOR'S FILE NO. 202409\_\_\_\_\_, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

AUDITOR'S CERTIFICATE

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_,  
2023 at \_\_\_\_\_ M., in Book 45 of Surveys at  
Page(s) \_\_\_\_\_ at the request of Cruse & Associates.

BRYAN ELLIOTT BY:  
KITTITAS COUNTY AUDITOR



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